Addressing a Global Pandemic: Spiritual Anemia Amongst Cross-Cultural Workers

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Opening Questions:

How is it with you soul?

How are you increasingly moving from self-sufficiency into a transforming relationship with the Trinity?

Is your spirituality such that others would want to emulate it?

Problem

What I see again and again is that folks in so-called full-time ministry have a spirituality that is woefully insufficient to who God has called them to become as men and women, let alone to accomplish the task at hand.

"Data"/Stories

- NYT article
- Quotes from NA care providers
- Personal work with field leaders & their teams
- Personal debriefing of over 400 field workers over the past 7 years

2 compounding observations here:

- 1. Compulsive busyness driven by any number of reasons: core identity issues (ID, self-worth); driven by a sense of duty to tend to all needs around them; lack of permission to rest and care for one's self. **PERMISSION.**
- 2. Profound lack of know-how in regards to deeper spiritual practices.

Observations and personal conclusions:

- We know how to manage life in our own culture we have "good-enough-to-get-by" spiritual practices.
- We become so deeply enmeshed in our work that we neglect what disciplines we practiced prior to the field.
- Take this further: In other cultures (stressors, spiritually oppressive darkness, lack of spiritual fruit) - our spiritual practices simply do not get us by.

 We are seeing consequences and those consequences are impactful globally on the individual. We all see physical, emotional, spiritual and relational breakdown on a consistent manner. Its feels like a crisis a minute.

Defining Terms

Anemia - formal definition: lack of red blood cells or hemoglobin that results in weariness or pail appearance. Adapted: lack of spiritual practices that results in holistic weariness.

Thinness - lacking of depth or thickness or substance.

Deficient - lacking of some key element.

A VISION

A Paradox:

Argument: We are not sending folks to a spiritual retreat, we are sending them to do a spiritual work. This is true: Lay down your life, called to deny self, follow Christ to calvary.

Case Study:

First Year: Spiritual Formation

Second Year: Continued Spiritual Formation and a relevant skill learned (e.g. nursing)

Ongoing Rhythms of the community and worker from three years onward:

1 day a week 1 week a month 1 month a year 1 year in 6

Personal Application:

Daily Weekly Monthly Annually

Revisit opening questions.